



Government of West Bengal
Irrigation & Waterways Directorate
Office of the Executive Engineer
Suburban Drainage Division
Jalasampad Bhavan, (7th floor), Salt Lake
Kolkata – 700 091.

Corrigendum No. 02 to e-N.I.T No - WBIW/EE/SDD/e-NIT-1/2026-27, Sl. No. 01

Memo No. - 931/1T-3/1/SDD

Dated : 08.06.2026

Sl. No.	Name of Work	e-Tender ID
1.	Operation & Maintenance of 10 vented sluice gate (both draw and flap shutters) at Pujali over Churial Diversion khal during monsoon 2026 within Pujali Municipality, P.S-Budge Budge, under Suburban Drainage Sub-Division No. -II of Suburban Drainage Division during 2026-27.	2026_IWD_1024675_1

Some of the critical dates of the above e-Tender has to be re-scheduled due to low bidder turnout within the stipulated time frame of 14:00 Hrs. on 01.06.2026.

Sl. No.	Activity	Original Date Schedule with time	Revised Date Schedule with time(1 st Corri.)	Revised Date Schedule with time(2 ND Corri.)
1.	Document Download end date	01.06.2026 at 14.00 Hrs.	08.06.2026 at 14.00 Hrs.	15.06.2026 at 14.00 Hrs.
2.	Bid submission end date	01.06.2026 at 14.00 Hrs.	08.06.2026 at 14.00 Hrs.	15.06.2026 at 14.00 Hrs.
3.	Technical Bid opening date with preliminary result (TBO Sheet)	02.06.2026 at 14.00 Hrs.	09.06.2026 at 14.00 Hrs.	16.06.2026 at 14.00 Hrs.

18/6/26

Executive Engineer
Suburban Drainage Division
Irrigation & Waterways Directorate
Date – 08.06.2026

Memo No. 931/1(8)/1T-3/1/SDD

Copy forwarded for information and wide circulation through the office Notice Board to the:

1. **Savadhipati**, South 24-Parganas Zilla Parishad, Alipore, Kolkata – 700 027.
2. **Chief Engineer- South, I & W Dte., Govt. of West Bengal**, Jalasampad Bhawan, Salt Lake, Kolkata-700 091.(in duplicate)
3. **Superintending Engineer, Greater Culcutta Drainage Circle, I & W Dte.;** 2nd. Floor Jalasampad Bhavan, Salt Lake City ,Kolkata:700091.
4. **District Magistrate**, South 24-Parganas, Alipore, Kolkata-700 027.
5. **Executive Engineer**, BDD Divn./ MDD Divn.
6. **Sub Divisional Officer-I/II/III.** Suburban Drainage Division
7. **Accounts Branch/Estimating Section of Suburban Drainage Division.**
8. **Notice Board of Suburban Drainage Division.**

18/6/26

Executive Engineer
Suburban Drainage Division
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