



**Government of West Bengal**  
**Irrigation & Waterways Directorate**  
**Office of the Chief Engineer, (West)**  
**Kanainatsal, P.O – Sripally , Dist – Purba Bardhaman., PIN-713103**  
**Phone No: (0342) – 2950516, e-Mail Id: ce2iwd2007@gmail.com**

**CORRIGENDUM NOTICE NO-07**

**Memo No: 810- CI(W)/11C-01/18**

**Date: 05.05.2026**

**e- NIT NO. WBIW/SE/CE(W)/NIT-08e/2025-26**

**Name of work:**

**( SI No-2) Protection work along the Right bank of River Hooghly near confluence point of Rajapur Khal and River Hooghly for a length of 500.00 M in Uluberia Municipality (Ward No-21 &17), P.S- Uluberia, District-Howrah."**

**Tender Id. 2026\_IWD\_996846\_2**

For higher participation of bidders to culminate the tender process, the document download end date/ Bid submission end date and Technical bid opening date are modified as follows:

| Item No | Activity                                                           | Instead of                         | To be read as                      |
|---------|--------------------------------------------------------------------|------------------------------------|------------------------------------|
| 1.      | The document download end date/ Bid submission end date and time:- | <b>30.04.2026 till 12.30 Hours</b> | <b>18.05.2026 till 12.30 Hours</b> |
| 2.      | Technical bid opening date and Time:-                              | <b>06.05.2026 at 15.00 Hours.</b>  | <b>21.05.2026 at 15.00 Hours.</b>  |

All other terms and condition as laid down in the NIT remain unchanged

*[Signature]*  
**Superintending Engineer**  
**Attached to Chief Engineer (West)**  
**Irrigation & Waterways Director**

**Memo No: 810/1(20)-CI(W)/11C-01/18**

**Dated: 05.05.2026**

**Copy submitted/ forwarded for information and taking necessary action for wide publication to:-**

1. P.S. to Hon'ble Minister, I. & .W. Deptt. Jalsampad Bhawan, Salt Lake, Kolkata-700 091.
2. M.P. Howrah Parliamentary constituency, Dist – Howrah.
3. M.P. Uluberia Parliamentary constituency, Dist – Howrah.
4. M.L.A. Panchla Assembly constituency, Dist – Howrah.
5. M.L.A. Uluberia Dakshin Assembly constituency, Dist – Howrah.
6. M.L.A. Amta Assembly constituency, Dist – Howrah..
7. M.L.A. Bagnan Assembly constituency, Dist – Howrah.
8. District Magistrate, Howrah, Dist – Howrah.
9. Savadhipati, Howrah Zilla Parishad.
10. The Chief Engineer (South), I & W. Dte. , 1<sup>st</sup> floor Jalsampad Bhawan, Salt Lake city, Kolkata-700091.
11. The Chief Engineer (South West), I & W. Dte. , Khasjungle, Abash, Medinipur, Paschim Medinipur.
12. The Chief Engineer (Mechanical & Electrical), Irrigation & Waterways Directorate, Jalsampad Bhawan, Salt Lake, Kolkata – 700091.
13. The Superintending Engineer, Western Circle - I, Jalsampad Bhawan, Salt Lake City, Kolkata - 91.
14. The Executive Engineer, D.V.C. Study Cell, I&W. Dte. Jalsampad Bhawan, Salt Lake City, Kolkata-700091.
15. The Executive Engineer – I , Lower Damodar Construction Division, Dist- Howrah.
16. The Executive Engineer –II , Lower Damodar Construction Division, Dist- Howrah
17. The Executive Engineer –I , Damodar Canal Division, Dist-Purba Bardhaman
18. The Executive Engineer –II , Damodar Canal Division, Dist-Purba Bardhaman
19. The Executive Engineer –I , Lower Damodar Irrigation Division, Singur, Dist- Hooghly.
20. The Executive Engineer –II , Lower Damodar Irrigation Division, Singur, Dist- Hooghly.
21. The Executive Engineer , Damodar Head Works Division, Dist-Paschim Bardhaman
22. The Executive Engineer, Asansol Irrigation Division, Dist-Paschim Bardhaman
23. Notice Board of the office of Chief Engineer (West).

*[Signature]*  
**Superintending Engineer**  
**Attached to Chief Engineer( West)**  
**Irrigation & Waterways Directorate**